In addition to the hazards/risks normally associated with the types of work detailed on this drawing, note the following significant residual risks:

**Chesterton Interchange Station**

**Proposed Location Plan**

**1:2000**

**A0**

**Atkins**

**APR/15**

**QD**

**APR/15**

**SDi**

**APR/15**

**KP**

**APR/15**

**5134906 A**

**L 00 P03 C**

**APR/15**

**Planning MAY/15**

**KP**

**QD**

**SDi**

**200 Broomielaw**

**Glasgow**

**G1 4RU Scotland**

**Telephone +44(0)141 220 2000**

**Fax +44(0)141 220 2001**

**Atkins Limited**

**GENERAL NOTE**

**REFER ARCHITECTS INFORMATION FOR ALL LEGISLATIVE, SPATIAL, DIMENSIONAL AND MATERIAL DESIGN ELEMENTS.**

**THIS DRAWING MUST BE READ IN CONJUNCTION WITH SUPPLEMENTARY STRUCTURAL, CIVIL, MECHANICAL AND ELECTRICAL INFORMATION.**

**FOR DESIGN INFORMATION RELATIVE TO LOADINGS (WIND LOADS, APPLIED LOADS, DEAD LOADS, IMPACT LOADS) REFER SUPPLEMENTARY ENGINEERING INFORMATION IN CONJUNCTION WITH ENGINEERS PROPOSED METHOD OF FIXING.**

**FOR DESIGN INFORMATION RELATIVE TO STRUCTURAL DEPTHS, GAUGES ETC REFER ENGINEERS DRAWINGS.**

**FOR DESIGN INFORMATION RELATING TO FIXINGS OR CONNECTIONS BETWEEN DESIGN ELEMENTS (BOLTED, SCREWED, WELDED OR CHEMICALLY BONDED REFER SUPPLEMENTARY ENGINEERING INFORMATION.**

**THIS DRAWING HAS BEEN ISSUED IN DRAFT FORM FOR COMMENT AND COST DEVELOPMENT PURPOSES.**

**DO NOT SCALE FROM THIS DRAWING.**

**ALL MEASUREMENTS ARE IN METRIC UNLESS STATED OTHERWISE.**

**DO NOT BUILD FROM THIS DRAWING.**

**IT IS ASSUMED THAT ALL WORKS WILL BE CARRIED OUT BY A COMPETENT CONTRACTOR WORKING, WHERE APPROPRIATE, TO AN APPROVED METHOD STATEMENT.**

**SAFETY, HEALTH AND ENVIRONMENTAL INFORMATION**

**IN ADDITION TO THE HAZARDS NORMALLY ASSOCIATED WITH THE TYPES OF WORK DETAILED ON THIS DRAWING, NOTE THE FOLLOWING RISKS AND INFORMATION:**

**CONSTRUCTION**

**FOR INFORMATION RELATING TO USE CLEANING AND MAINTENANCE SEE THE H&S FILE.**

**DISMANTLING / DEMOLITION (FUTURE)**

**development site boundary**

**neighbouring land under applicant ownership**

**Key: B**

**Boundary line**

**amended for clarity**

**MAY/15**

**KP**

**QD**

**SDi**

**JUL/15**

**KP**

**QD**

**SDi**